



Developing America's Talent: *Taking a Closer Look*

Workshop Proposal

14th Annual New England Conference on Gifted and Talented Education
October 17 and 18, 2008 Holiday Inn~ Mansfield, MA

Please PRINT clearly
Proposal Deadline is February 15, 2008!

Name _____

Mailing Address _____

Town/City _____ State _____ Zip _____

Primary: Phone _____ Email _____

Alternate: Phone _____ Email _____

Co-Presenter(s) Names _____

Workshop Title _____

One or two sentence description of the workshop, **exactly as it should appear in the program.**

In which category do you see your workshop fitting? Please check all that apply.

- | | |
|--|---|
| <input type="checkbox"/> curriculum, academics | <input type="checkbox"/> the arts, creativity |
| <input type="checkbox"/> social emotional, special populations | <input type="checkbox"/> programming, differentiation |
| <input type="checkbox"/> brain research | <input type="checkbox"/> underachievement |
| <input type="checkbox"/> parenting the gifted | <input type="checkbox"/> advocacy and legislation |

Please check all that apply below:

AUDIENCE: Educators Counselors G/T Specialists Administrators
 Parents Other _____

RELEVANT TO GRADE: PreK K-4 5-8 9-12 All
 Other _____

SUGGESTED FOR: Novice Intermediate Advanced

FORMAT: ___Lecture ___Discussion ___Panel ___Demonstration
___Hands on Workshop ___Other (specify)_____

EQUIPMENT: ___Overhead Projector ___Screen ___TV/VCR ___Computer Cart
The presenter must provide Computer/LCD projector/special equipment and all connecting cords. Handouts will be copied if submitted before August 1, 2008; otherwise presenters are responsible for bringing handouts.

ROOM ARRANGEMENTS (Lecture style if not indicated):_____

PREFERRED DAY: ___Friday ___Saturday ___Any

- 1. Proposal Deadline is February 15th, 2008. Mail to:
NEC/GT Proposal Committee
c/o Vicky Barr
16 Lyons St.
Watertown, MA 02472**
- 2. Attach a 150-word abstract or outline of your workshop.**
- 3. Include a stamped, self-addressed postcard to be returned to you as acknowledgement of receipt.**
- 4. Please attach a 3 or 4 sentence bio for the program.**

Questions? Email vickyb771@yahoo.com